

UNIFORM TRAFFIC TICKET		DRIVING UNDER THE INFLUENCE	
<div style="border: 1px solid black; padding: 2px;">           AGENCY CODE  <b>5802</b> </div>	<b>City of Starkville</b>	<div style="border: 1px solid black; padding: 2px; text-align: center;"> <b>NO 006878</b> </div>	
IN THE COURT DESIGNATED BELOW, THE AFFIANT HEREIN, BEING DULY SWORN, UPON OATH DOES DEPOSE AND SAY THAT WITHIN THE COUNTY OF <b>OKTIBBEHA</b> , STATE OF MISSISSIPPI, AT THE FOLLOWING LOCATION, TIME AND DATE:			
HWY / ST <b>Maxwell/Cotton Row</b>	DISTRICT <b>05</b>		
DAY <b>SUN</b>	DATE <b>8/28/16</b>	TIME OF STOP <b>0102</b>	ACCIDENT? A.M. <input type="checkbox"/> P.M. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>
NAME (FIRST NAME, MIDDLE NAME, LAST NAME) <b>Nicholas Joseph James</b>			
LICEN [REDACTED]			
CITY [REDACTED]	STATE <b>MS</b>	ZIP CODE <b>39560</b>	
DRIVER LIC [REDACTED]	CLASS <b>1C</b>	STATE <b>MS</b>	SEX <b>M</b>
VEHICLE [REDACTED]	STATE <b>MS</b>	YEAR/VEH. <b>2011</b>	MAKE <b>GMC</b>
DEFEN [REDACTED]	MODEL <b>SIC119</b>	VEHICLE TYPE <b>PIU</b>	
DEFENDANT'S ADDRESS <b>Starkville MS, 39759</b>			
<input checked="" type="checkbox"/> Offense occurred within the city limits of <b>Starkville</b> Mississippi <input type="checkbox"/> Violation pursuant to Commercial Driver's License Law. <input type="checkbox"/> Required placard under Hazardous Materials Transportation Act			
That the aforesaid person did, in violation of § 63-11-30(1) Mississippi Code of 1972, willfully and unlawfully drive or otherwise operate a motor vehicle within this state:			
<input checked="" type="checkbox"/> (a) Under the influence of intoxicating liquor; or <input checked="" type="checkbox"/> (b) Under the influence of any other substance which impaired such person's ability to operate a motor vehicle; or <input type="checkbox"/> (c) Under the influence of any drug or controlled substance, the possession of which is unlawful under the Mississippi Controlled Substances Law; or <input type="checkbox"/> (d) Has an alcohol concentration in the person's blood, based upon grams of alcohol per 100ml of blood, or grams of alcohol per 200L of breath, as shown by a chemical analysis of the person's breath, blood or urine administered as authorized by this chapter; of: <input type="checkbox"/> (i) Eight one-hundredths percent (.08%) or more for a person who is above the legal age to purchase alcoholic beverages under state law, to wit ____%; or <input type="checkbox"/> (ii) Two one-hundredths percent (.02%) or more for a person who is below the legal age to purchase alcoholic beverages under state law, to wit ____%; or <input type="checkbox"/> (iii) Four one-hundredths percent (.04%) or more for a person operating a commercial motor vehicle, to wit ____%.			
After such person has been convicted of ____ one prior offense or ____ two prior offenses under § 63-11-30 (1) on the ____ day of _____, 20____, in the _____ court of _____ county/city of _____ State of _____; on the ____ day of _____, 20____, in the _____ court of _____ county/city of _____, State of _____; and the offenses having been committed within five years.			
<b>AGAINST THE PEACE AND DIGNITY OF THE STATE OF MISSISSIPPI</b>			
OFFICER'S SIGNATURE <i>[Signature]</i>		UNIT / BADGE <b>122</b>	
SWORN TO BEFORE ME, THIS THE <b>28</b> DAY OF <b>August</b> , 20 <b>16</b> at <b>2:00</b> am/pm <i>[Signature]</i> (NAME AND TITLE)			
ARRAIGNMENT DATE BEFORE: <input checked="" type="checkbox"/> MUNICIPAL COURT <input type="checkbox"/> JUSTICE COURT ON THE <b>3</b> DAY OF <b>October</b> , 20 <b>16</b> at <b>2</b> am/pm			
COURT'S PHYSICAL ADDRESS <b>101 LAMPKIN STREET STARKVILLE, MS 39759</b>			
COURT'S MAILING ADDRESS <b>101 LAMPKIN STREET STARKVILLE, MS 39759</b>			
COURT'S TELEPHONE NUMBER (____) <b>662-323-1491</b>			
CASE # _____	PAGE # _____	DOCKET # _____	
OFFENSE: FIRST <input type="checkbox"/> SECOND <input checked="" type="checkbox"/> THIRD OR SUBSEQUENT <input type="checkbox"/>			
ORIGINAL/AFFIDAVIT - THIS COPY MUST BE FILED WITH THE COURT OR COURT CLERK			
THE DEFENDANT CHARGED HEREIN: _____ WAIVED defendant's right to an attorney after having been advised by the trial judge of the defendant's right to an attorney, and, if the defendant could not afford an attorney that one would be appointed free of charge to represent the defendant; or _____ WAS REPRESENTED (EMPLOYED OR APPOINTED) by an attorney whose name, address and telephone number is: Name _____ Phone (____) _____ Address _____			
SIGNATURE OF JUDGE _____			

**ORIGINAL / AFFIDAVIT**

Rev. 7-14

THE STATE OF MISSISSIPPI  
MUNICIPAL COURT  
CITY OF STARKVILLE  
COUNTY OF OKTIBBEHA

# COMPLAINT

Personally appeared before me, the undersigned office of said court, \_\_\_\_\_

\_\_\_\_\_ Officer Drew Jones \_\_\_\_\_ who states under oath

that \_\_\_\_\_ Nicholas Joseph James \_\_\_\_\_

did, on or about the 28th day of August, 2016, unlawfully and willfully did willfully and unlawfully disturb the public peace at Maxwell Street and Cotton Row by playing music loudly from his white GMC Sierra truck. I, Officer Drew Jones was at the intersection and could hear the music as the vehicle approached me from behind to the point it shook my rearview mirror.

Disturbing The Peace- Loud Music  
MS CODE [97-35-15]  
Maximum \$500 and/or 6 months

against the peace and dignity of the state and within the corporate limits of the city.

Drew Jones 522

Sworn to and subscribed before me this 28 day of August, 2016

[Signature]  
Municipal Judge/Court Clerk/Deputy Clerk

IN THE MUNICIPAL COURT OF STARKVILLE, MISSISSIPPI

CITY OF STARKVILLE VS: Nicholas Joseph James

VIOLATION: ① DUI #6878 ② Disturbing the Peace Loud Music

May it please the court; comes now the prosecuting attorney in above styled cause, and after considering the mitigating circumstances, hereby moves the Court to:

- ( ) Reduce to the lesser included misdemeanor charge
- ( ) Retire the case to the file in the interest of justice
- ( ) Dismiss the case to the file
- Nolle Prosequi

[Signature]  
Defendant Attorney

[Signature]  
Prosecuting Attorney

[Signature] w/PERMISSION  
Defendant

R. Frank Nichols  
Police Department Representative

\_\_\_\_\_  
Defendant Phone Number

The above motion taken in open court is hereby (  ) Sustained ( ) Denied .

Ordered and adjudged this 1<sup>ST</sup> day of September 2016 .

[Signature]  
Municipal Judge